

# ST. PAUL'S LUTHERAN CHURCH

5322 PALMS ROAD, CASCO TWP., MI 48064

GOOD FRIDAY

MARCH 29, 2024 –7:00 P.M.

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## PRELUDE

## RINGING OF THE BELL

**PRAYER OF THE DAY** P: Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **C:Amen.**

## GATHERING HYMN: The Old Rugged Cross vs. 1 & 2

1) On a hill far a-way stood an old rug-ged cross, the em-blem of suf-fering and shame;  
And I love that old cross where the dear-est and best, for a world of lost sin-ners was slain.

**CHORUS: So I'll cher-ish the old rug-ged cross, till my tro-phies at last I lay down;  
I will cling to the old rug-ged cross, and ex-change it some day for a crown.**

2) O that old rug-ged cross, so de-spised by the world, has a won-drous at-trac-tion for me;  
For the dear Lamb of God left His glo-ry a-bove to bear it to dark Cal-va-ry. **CHORUS**

Words and Music: George Bennard Public Domain

## The Passion of Our Lord According to St. John

### PART 1. THE BETRAYL

#### John 18:1-14

*(First candle is extinguished)*

#### Hymn: Go to Dark Gethsemane ELW #347 v. 1

1) Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r . . .  
Your Re-deem-er's con-flict see . . watch with him one bit - ter hour . . .  
Turn not from his griefs a-way . . learn from Je-sus Christ to pray.

Words: James Montgomery, 1771-1854; Music: Richard Redhead, 1820-1901 Public Domain

### PART 2. THE DENIAL

#### John 18:15-27

*(Second candle is extinguished)*

#### Hymn: Ah, Holy Jesus ELW #349 v. 2

2) Who . . was the guilt-y ? . . who brought this up-on . . thee?  
A-las my trea-son . . Je-sus hath un-done thee . . "twas . . I Lord Je-sus . .  
I it was de-nied thee . . I . . cru-ci-fied . . thee.

Words: Johann Heerman, 1585-1647;tr/ ;Rpbert Bridges, 1844-1930, alt; Music: Johann Cruger, 1598-1662  
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### PART 3. THE QUESTIONING

#### John 18:28-40

*(third candle is extinguished)*

#### Hymn: Ah, Holy Jesus #349 v. 3

3) Lo, the Good Shep - herd . . for the sheep is of - fered . . the . . slave hath sin - ned . .  
And the Son hath suf - fered . . for . . our a-tone - ment, while we noth-ing heed-ed  
God . . in-ter-ced - ed.

Words: Johann Heerman, 1585-1647;tr/ ;Rpbert Bridges, 1844-1930, alt; Music: Johann Cruger, 1598-1662  
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## **PART 4. THE SENTENCE**

### **John 19:1-16a**

*(fourth candle is extinguished)*

#### **Hymn: What Wondrous Love Is This ELW #666 v. 1**

1) What . . won-drous love is this . . O my Soul . . O my Soul !  
What . . won-drous love is this . . O my Soul ! . . . What . . won-drous love is this . .  
That . . caused the Lord of bliss . . to . . bear the dread-ful curse . . for my soul . . for my soul . .  
To . . bear the dread-ful curse . . for my soul?

Words: North American Folk Hymn, 19<sup>th</sup> Cent., alt; Music: W. Walker, Southern Harmony, 1835; arr. Paul J Christiansen, 1914-1997, alt. Arr©1955 Augsburg Publishing House; All rights reserved OneLicense #A-727570 (Aug 23–Aug 24)

## **THE PROCESSION OF THE CROSS**

(Processional Cross is brought forward during responsive litnay)

P: Behold the life-giving cross, on which was hung the Savior of the whole world.

**C: Oh, come, let us worship him.**

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## **PART 5. THE CRUCIFIXION**

### **John 19:16b-25a**

*(fifth candle is extinguished)*

#### **Hymn: Beneath the Cross of Jesus ELW #338 v. 2**

2) Up-on, the cross of Je - sus, my eye at times can see . . .  
The ver - y dy-ing form of one, who suf-fered there for me . . . .  
And from, my con-trite heart, with tears, two won - ders I con-fess . . .  
The . . won - der of his glo-rious love, and my un-wor-thi-ness.

Words: Elizabeth C Clephane, 1830-1869; Music: Frederick C Maker, 1844-1927 Public Domain

## **PART 6. IT IS FINISHED**

### **John 19:25b-30**

*(sixth candle is extinguished)*

#### **Hymn: Beneath the Cross of Jesus ELW #338 v. 3**

3) I take . . O cross your sha - dow for my . . a-bid-ing place . . .  
I ask no oth-er sun-shine than the sun-shine of his face.  
Con-tent to let the world go by to know no gain nor loss  
My . . sin-ful self my on-ly shame my glo-ry all the cross.

Words: Elizabeth C Clephane, 1830-1869; Music: Frederick C Maker, 1844-1927 Public Domain

## **PART 7. THE BURIAL**

### **John 19:31-42**

*(seventh candle is extinguished)*

## ***THE FIRST PERSON CHARACTER:***

**Caiaphas “Order and Security” -- Pastor Kirk Langset**

**HYMN OF THE EVENING: When I Survey the Wondrous Cross ELW vs. 1 & 3**

1) When . . I sur-vey . . the . . won - drous cross . . . on . . which the prince . . of . . glo - ry died,  
My . . rich-est gain . . I . . count . . but . . loss . . . . and . . pour con-tempt . . on . . all . . my . . pride.  
3) See . . from his head . . his . . hands . . his . . feet...sor-row and love . . flow . . min - gled down.  
Did . . e'er such love . . and . . sor - row meet . . . or . . thorns com - pose . . so . . rich . . a crown?

Words: Isaac Watts, 1674-1748; Music: Lowell Mason, 1792-1872 Public Domain

**BIDDING PRAYER - Pastor**

**THE LORD'S PRAYER** Let us pray in the words our Savior taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**SOLO: "Were You There?" - Susan Langset**

**Tolling of the Bell 33 Times in succession to represent each year of Jesus' life.**

*Congregation leaves in silence*

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*Holy Week Worship Services at St. Paul's*

*Good Friday Worship at 7:00 p.m. In person or online*

*Easter Sunday, Sunrise Worship with Holy Communion at 7:00 a.m.  
(7 a.m. In person and online)*

*Easter Breakfast at 8-9 a.m. between services in the church basement*

*Easter Festival Worship with Holy Communion at 9:30 a.m.  
(9:30 a.m. In person only)*